| CAMPAIGN CONTRIBUTIONS | SANDEXPENSES REPO | RT State of Nevada |
|--|--|--|
| NEVADA ORGANIZAT | TION OF GROWTH OP | PO WENTS |
| Name (print) P.O. BOX 13001 Ren | Office (if applicable) NV 89507 | District (if applicable) |
| Mailing Address (include city and zip code) | NV O JOS | 322 - 8247 Telephone No. |
| E-Mail Address | | |
| Select Appropriate Box(cs) (CANDIDATE () | NG INGAG INPOLIARITY ININDE | AND AND THE PARTY AND THE STATE OF THE STATE |
| | | SWITE THOMAN (CELEMENT) |
| Annual Filing - Due Janua Period: January 1, 2003 - December 31, | ry 15, 2004 2003 | |
| , | | FILE |
| Report #1 — Due August 31, | | (Y) |
| Incumbents in an Office with a 4-year term Period Incumbents in an Office with a 6-year term Period | | JAN 1 4 2004 |
| Ail others Period Ballot Advocacy Groups (BAGs) only: Period | : Jan. 1, 2004 – Aug. 26, 2004 | DEAN HELLER SECRETARY OF STATE |
| _ | , | |
| Report #2 Due — October 26, | | FOR OFFICE USE ONLY |
| Report #3 Due — January 15, | 2005* | · |
| Period: Period: Period: | • | AN PAC239 |
| | • | |
| Annual Filing – Due January 1 Period: January 1, 2004 – Decemb | per 31, 2004 | |
| * Third Report suffices for 2005 Annual Fil | ling if candidate also filed Report N | los. 1 and 2 |
| | | Quoulativo . |
| COKINGENTIONS SUM | WARY | मिलता उद्योगितीत्व लिसिनुग्नर रिस्मीलरी |
| | | मिना दिवानि । सिनार हो नितन |
| | the state of the s | (Reporting) Fedlod |
| 1. Total Monetary Contributions Received | in Excess of \$100 | 350. |
| 2. Total Monetary Contributions Received | of \$100 or Less | 0 |
| • | This Pariod Gundiniya Ta | 200 |
| | व्याप्य कर्मा निर्मीकालियाँ स्टिक्स विभिन्न | |
| | किलिएक्सिनित | તાં ે |
| O T-4-1 A | ातात्वार प्रकारम्य ।रेजीवरी | |
| Total Amount of Monetary Contribution Received | ons | 2-0 |
| (Add Lines 1 and 2) 4. Total Value of In Kind Contributions Rec | reived in | 350. |
| Excess of \$100 | 0 | . |
| | | |
| | TAMINA CARA SERVICIONIO CONTRACTOR CONTRACTO | |
| 5. Total Monetary Expenses Paid in Exces | · | 350. |
| Total Monetary Expenses Paid of \$100 c Total Amount of All Monetary Expens | | |
| (Add Lines 5 and 6) 8. Total Value of In Kind Expenses in Exce | | 350- |
| of \$100 | 0 | |
| | | |
| | | |
| | CONTANTANTANT | |
| I Declare Under Penalty of Perjury That the Fo | oregoing is True and Correct. | |
| | | |
| 110 Hear C Horsons Page | Agrit | 1/14/04 |
| Signature S. Hacuma, Res. | 1.9111 | Date |